



The Messenger of Allah —

SEPARATION IS OUR SALVATION

Race War In The Making?

By Charles P. Howard, Sr.
(UN Correspondent)

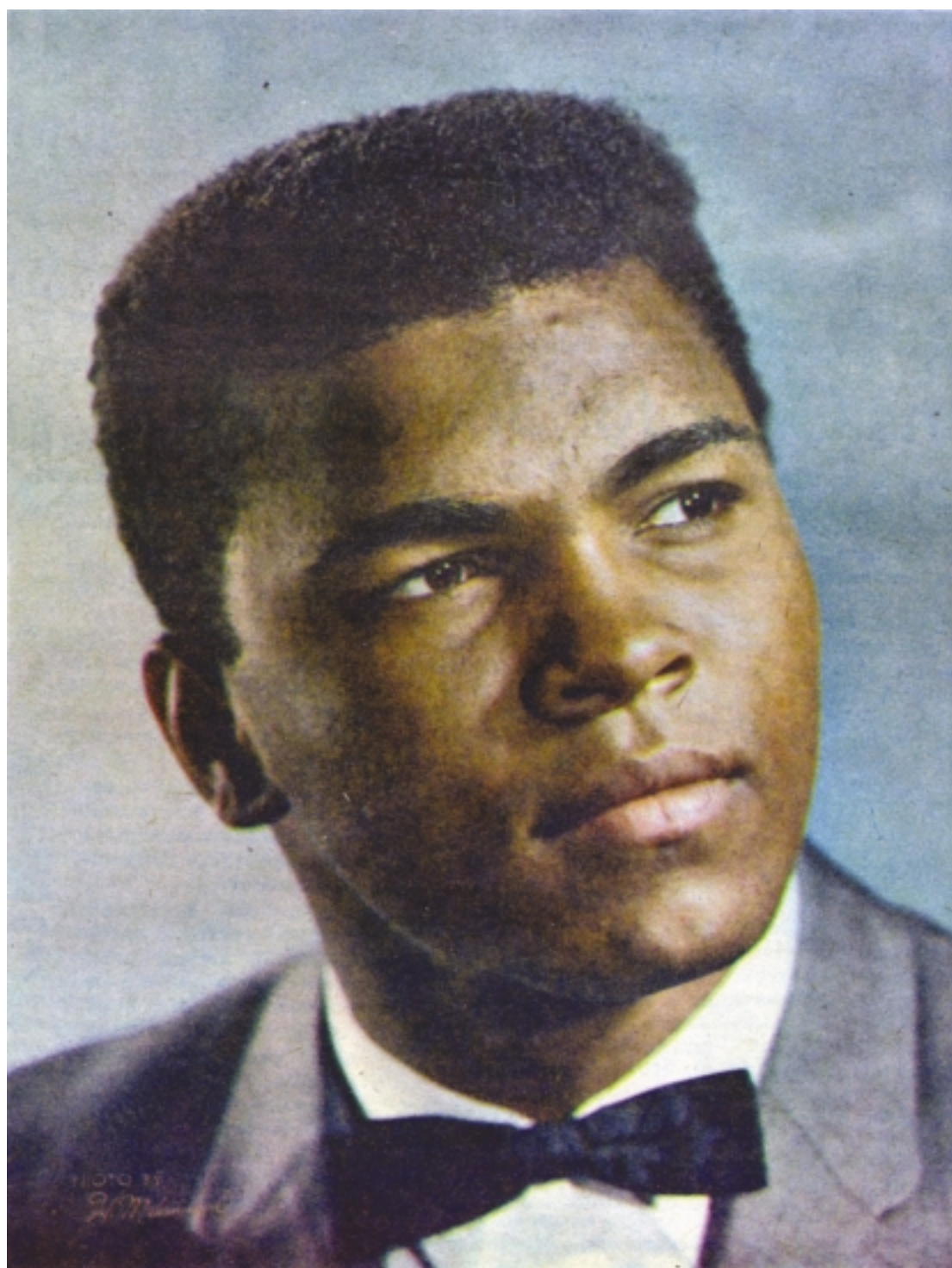
LONDON — The unspeakable specter of world-wide racial war was raised here as coming in the wake of failure of the Big White Powers to apply economic sanctions to end the brutal enslavement of 11 million black Africans by South Africa's White Supremacy minority.

This stark declaration was contained in the report made here by members of the 250-nation delegation from 26 countries who convened to give momentum to the United Nations' resolution calling for economic sanctions to end the Nazi-like domination and oppression of South Africa's tortured black population.

"This conference strongly believes that racial war," the report stated, "cannot be contained within the country's borders. The oppression of Africans within South Africa on the mere grounds of their race constitutes a provocation to the African peoples in the rest of the continent who see South Africa not only as an extreme and savage expression of colonialism but also as a center of racial aggression threatening the very existence of the independent African states."

UNDER THE chairman-

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MUHAMMAD ALI, who leaves for a 14-nation tour of Africa in May.

We Seek To Live In Peace

(With prophetic insight, the Messenger of Allah put forth the following warning against false prophets and false promises nearly a year ago in the midst of the then-growing crisis in the struggle of black Americans for freedom and justice. Because of its profound timeliness in this year of even greater promises and even greater oppression, we reprint excerpts from this famous declaration made by the Honorable Elijah Muhammad as a blazing guide for today's actions.)

By Elijah Muhammad

The government only wants to pacify her once slaves with fancy, false, promises that she knows she cannot fulfill without the loss of friendship and bloodshed among her own people. But there is nothing like a good future in these rosy promises for the so-called Negroes. Why should the government hinder us?

We want some of this earth and its treasures of raw materials to build us an

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The Messenger of Allah Presents

— The Muslim Program —

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parent or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years — until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land — or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education — but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, de-



The Honorable Elijah Muhammad

and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hinderance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the peo-

ple of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgement; we believe this first judgement will take place, as God revealed, in America . . .

7. WE BELIEVE this is the time in history for the separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names — the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of inte-

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